

LA-17865

State of Louisiana
Statement of Organization

PAC
S/O

10000630

1/15

FORM 200. STATEMENT OF ORGANIZATION

Rec'd 8/27
CLG/1102

Date filed:
01/15/2010

Committee: SEAPAC^^^

STATEMENT OF ORGANIZATION										
1. Name and Address of Committee SEAPAC^^^ 8712 Highway 23 Belle Chasse, Louisiana 70037 Check if new committee	2. Date of this Statement 01/15/2010 3. Estimated Membership 50 4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>									
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>E. Michael Bopp</td> <td>8712 Highway 23, Belle Chasse, Louisiana, 70037</td> </tr> <tr> <td>Treasurer</td> <td>AJ Gibbs</td> <td>8712 Highway 23, Belle Chasse, Louisiana, 70037</td> </tr> </tbody> </table>		Position	Name	Address	Chairperson	E. Michael Bopp	8712 Highway 23, Belle Chasse, Louisiana, 70037	Treasurer	AJ Gibbs	8712 Highway 23, Belle Chasse, Louisiana, 70037
Position	Name	Address								
Chairperson	E. Michael Bopp	8712 Highway 23, Belle Chasse, Louisiana, 70037								
Treasurer	AJ Gibbs	8712 Highway 23, Belle Chasse, Louisiana, 70037								
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) <u>Name Address Relationship to Committee</u>										
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) <u>Name Address</u>										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee b. Name of Candidate c. Office Sought by the Candidate										
9. Name of Person Preparing Report: Burland & Associates Daytime Telephone: 2257677163										
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This 15th day of January, 2010.										
E. Michael Bopp Signature of Committee Chairperson	5043925016 Daytime Telephone Number									
AJ Gibbs Signature of Committee Treasurer, if any	5043925016 Daytime Telephone Number									